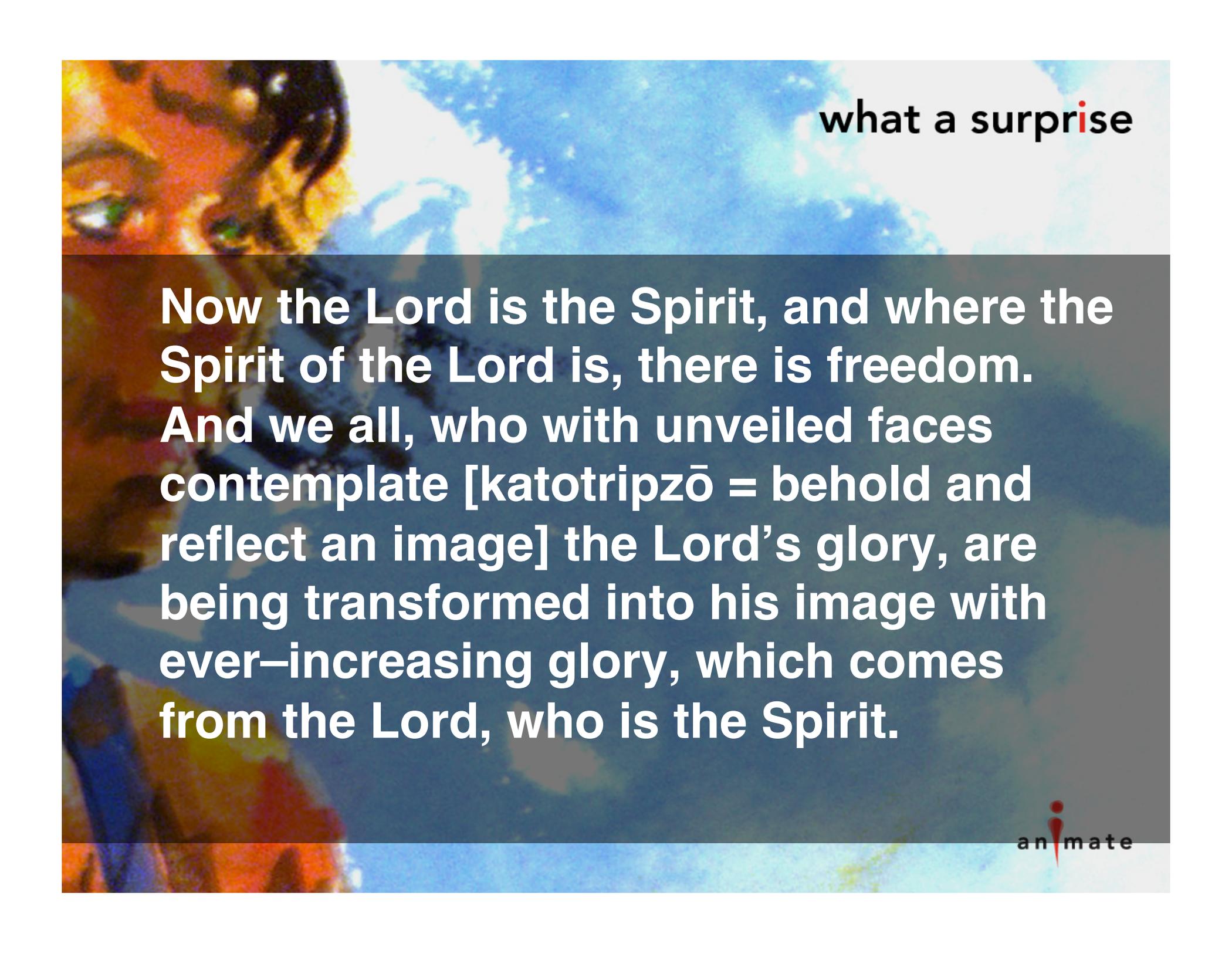
A close-up of a person's face, possibly a woman, with a blue and white background. The person's eyes are looking down and to the left. The background is a mix of blue and white, suggesting a sky or a light-colored wall.

what a surprise

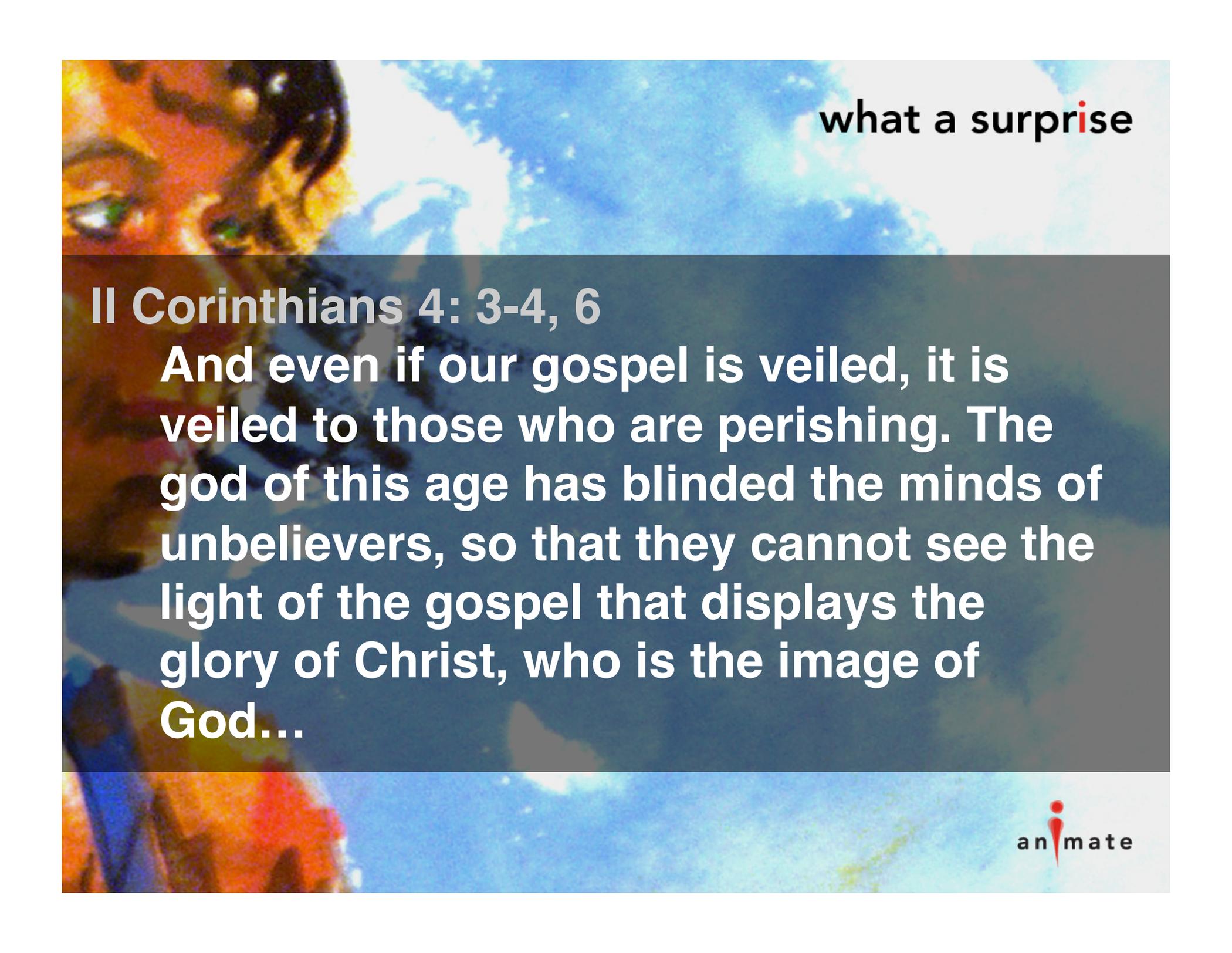
II Corinthians 3: 14-18

But their minds were made dull, for to this day the same veil remains when the old covenant is read. It has not been removed, because only in Christ is it taken away. Even to this day when Moses is read, a veil covers their hearts. But whenever anyone turns to the Lord, the veil [in the mind/heart] is taken away.



what a surprise

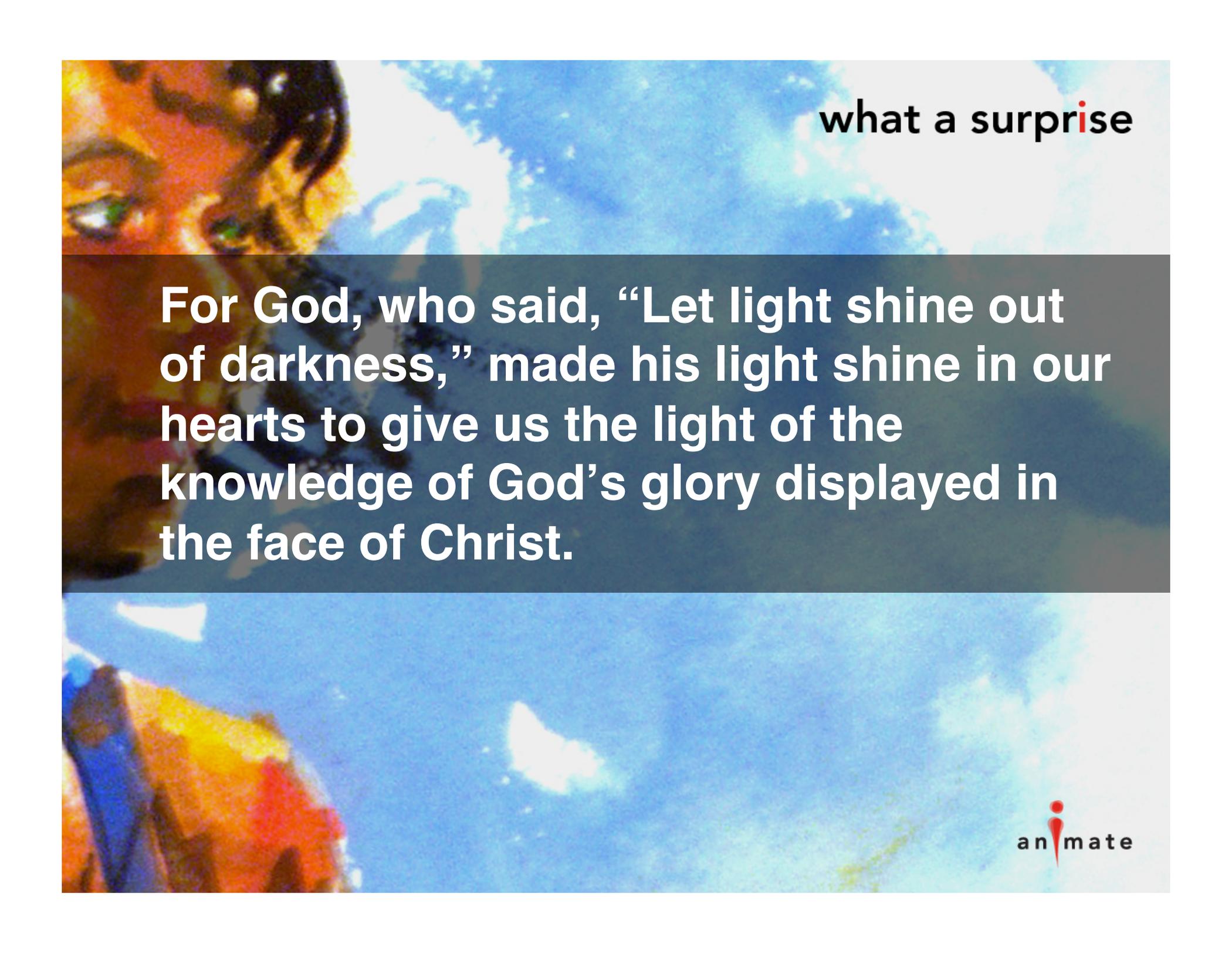
Now the Lord is the Spirit, and where the Spirit of the Lord is, there is freedom. And we all, who with unveiled faces contemplate [katotripzō = behold and reflect an image] the Lord's glory, are being transformed into his image with ever-increasing glory, which comes from the Lord, who is the Spirit.



what a surprise

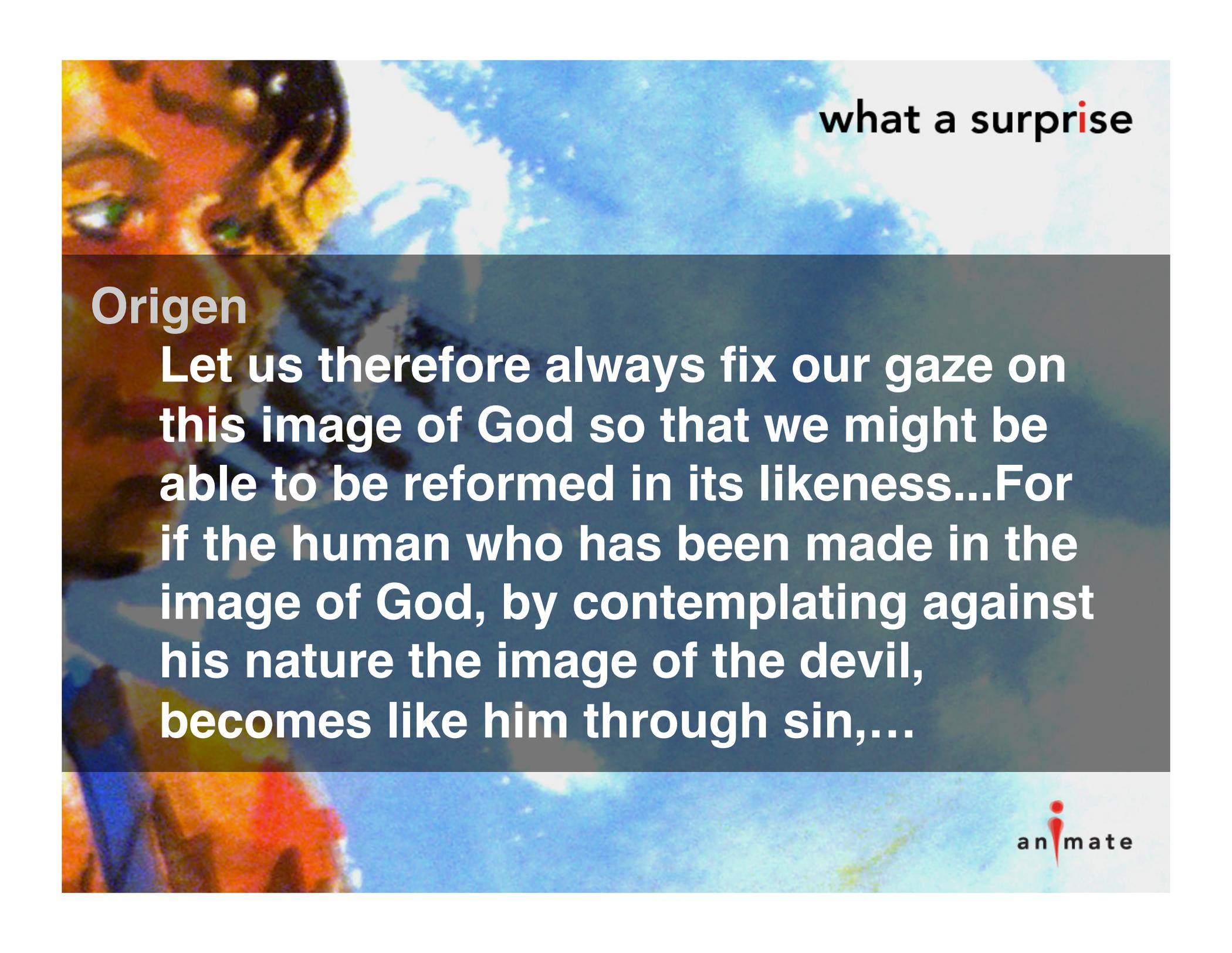
II Corinthians 4: 3-4, 6

And even if our gospel is veiled, it is veiled to those who are perishing. The god of this age has blinded the minds of unbelievers, so that they cannot see the light of the gospel that displays the glory of Christ, who is the image of God...



what a surprise

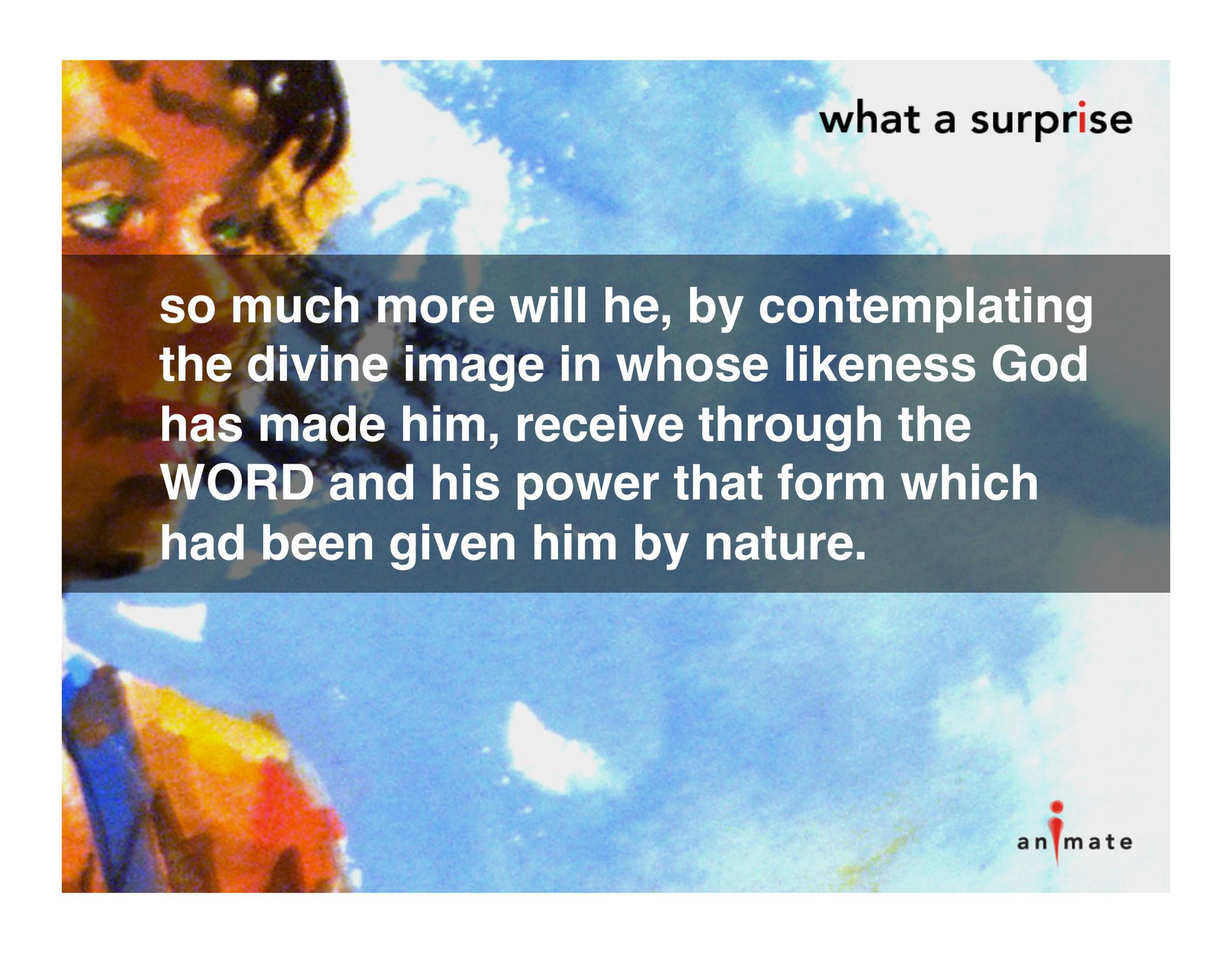
For God, who said, “Let light shine out of darkness,” made his light shine in our hearts to give us the light of the knowledge of God’s glory displayed in the face of Christ.



what a surprise

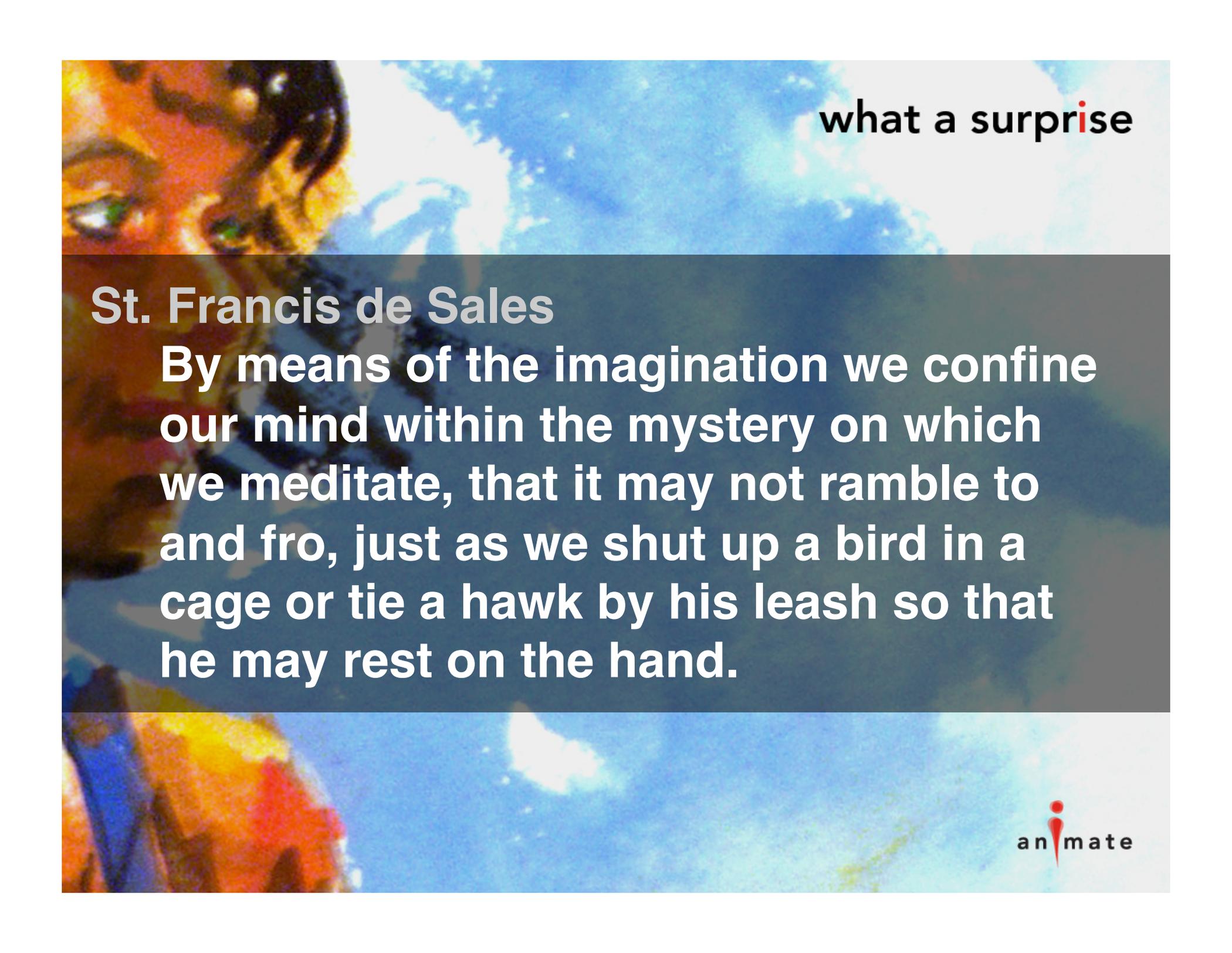
Origen

Let us therefore always fix our gaze on this image of God so that we might be able to be reformed in its likeness...For if the human who has been made in the image of God, by contemplating against his nature the image of the devil, becomes like him through sin,...



what a surprise

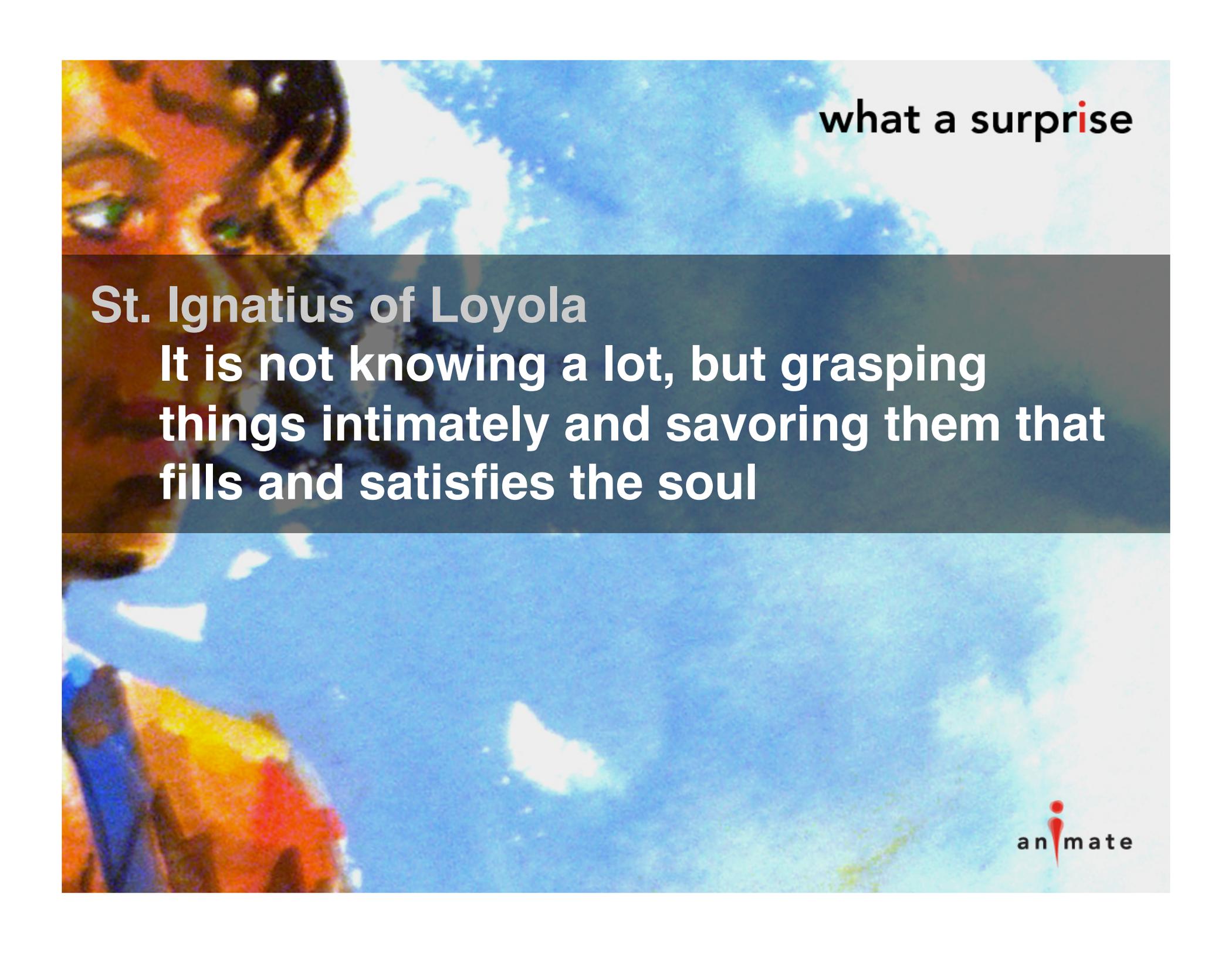
so much more will he, by contemplating the divine image in whose likeness God has made him, receive through the **WORD** and his power that form which had been given him by nature.



what a surprise

St. Francis de Sales

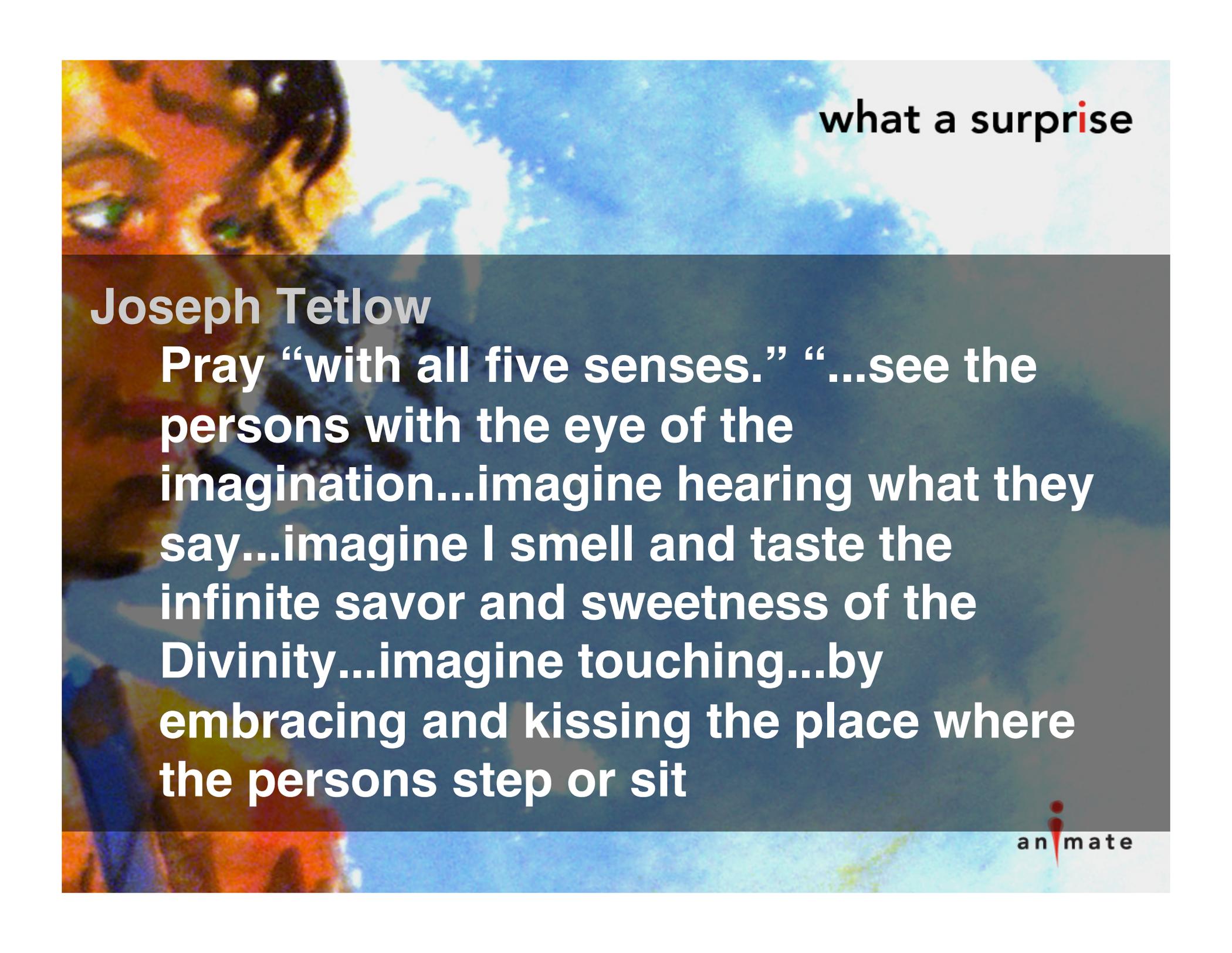
By means of the imagination we confine our mind within the mystery on which we meditate, that it may not ramble to and fro, just as we shut up a bird in a cage or tie a hawk by his leash so that he may rest on the hand.



what a surprise

St. Ignatius of Loyola

It is not knowing a lot, but grasping things intimately and savoring them that fills and satisfies the soul



what a surprise

Joseph Tetlow

Pray “with all five senses.” “...see the persons with the eye of the imagination...imagine hearing what they say...imagine I smell and taste the infinite savor and sweetness of the Divinity...imagine touching...by embracing and kissing the place where the persons step or sit























**The following pages have been
formatted without backgrounds
so that you can print out the content
without the colors and images**

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