

A night-time photograph of a road with light trails and large 3D text. The text 'the GREAT EXCHANGE' is rendered in a white, bold, sans-serif font, appearing to float above the road. The word 'the' is smaller and positioned above 'GREAT'. The road is illuminated by a long-exposure light trail of orange and red lights, suggesting traffic. In the background, there are dark hills and a clear night sky. To the right, there are two circular speed limit signs: one for 50 and one for 40, with a smaller rectangular sign below them.

the
GREAT
EXCHANGE

Luke 23: 13-17

Pilate called together the chief priests, the rulers and the people, and said to them, "You brought me this man as one who was inciting the people to rebellion. I have examined him in your presence and have found no basis for your charges against him. Neither has Herod, for he sent him back to us; as you can see, he has done nothing to deserve death. Therefore, I will punish [flog] him and then release him."

Luke 23: 18

With one voice they cried out, “Away with this man! Release Barabbas to us!”

(Barabbas had been thrown into prison for an insurrection in the city, and for murder.)

Luke 23: 20-25

Wanting to release Jesus, Pilate appealed to them again.

But they kept shouting, “Crucify him! Crucify him!” For the third time he spoke to them: “Why? What crime has this man committed? I have found in him no grounds for the death penalty. Therefore I will have him punished and then release him.”

But with loud shouts they insistently demanded that he be crucified, and their shouts prevailed. So Pilate decided to grant their demand. He released the man who had been thrown into prison for insurrection and murder, the one they asked for, and surrendered Jesus to their will.

II Corinthians 5: 21

God made him who had no sin to be sin for us, so that in him we might become the righteousness of God.

Ephesians 5: 25-26, 31-32

Husbands, love your wives, just as Christ loved the church and gave himself up for her to make her holy, cleansing her by the washing with water through the word...

For this reason a man will leave his father and mother and be united to his wife, and the two will become one flesh.” This is a profound mystery—but *I am talking about Christ and the church.*

II Corinthians 5: 21

God made him who had no sin to be sin for us, so that in him we might become the righteousness of God.

II Corinthians 5: 14-15

For Christ's love compels us, because we are convinced that one died for all, and therefore all died. And he died for all, that those who live should no longer live for themselves but for him who died for them and was raised again.

**The following slides are formatted
without backgrounds for printing**

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