



RELATIVELY  
SPEAKING

# REVERSE THE CURSE

## **GALATIANS 3:26-29**

**So in Christ Jesus you are all children of God through faith, for all of you who were baptized into Christ have clothed yourselves with Christ. There is neither Jew nor Gentile, neither slave nor free, neither male nor female, for you are all one in Christ Jesus. If you belong to Christ, then you are Abraham's seed, and heirs according to the promise.**

## **I CORINTHIANS 7:29-31**

**From now on those who are married should live as if they were not; those who mourn, as if they did not; those who are happy, as if they were not; those who buy something, as if it were not theirs to keep; those who use the things of the world, as if not engrossed in them. For this world in its present form is passing away.**

**GENESIS 3:16**

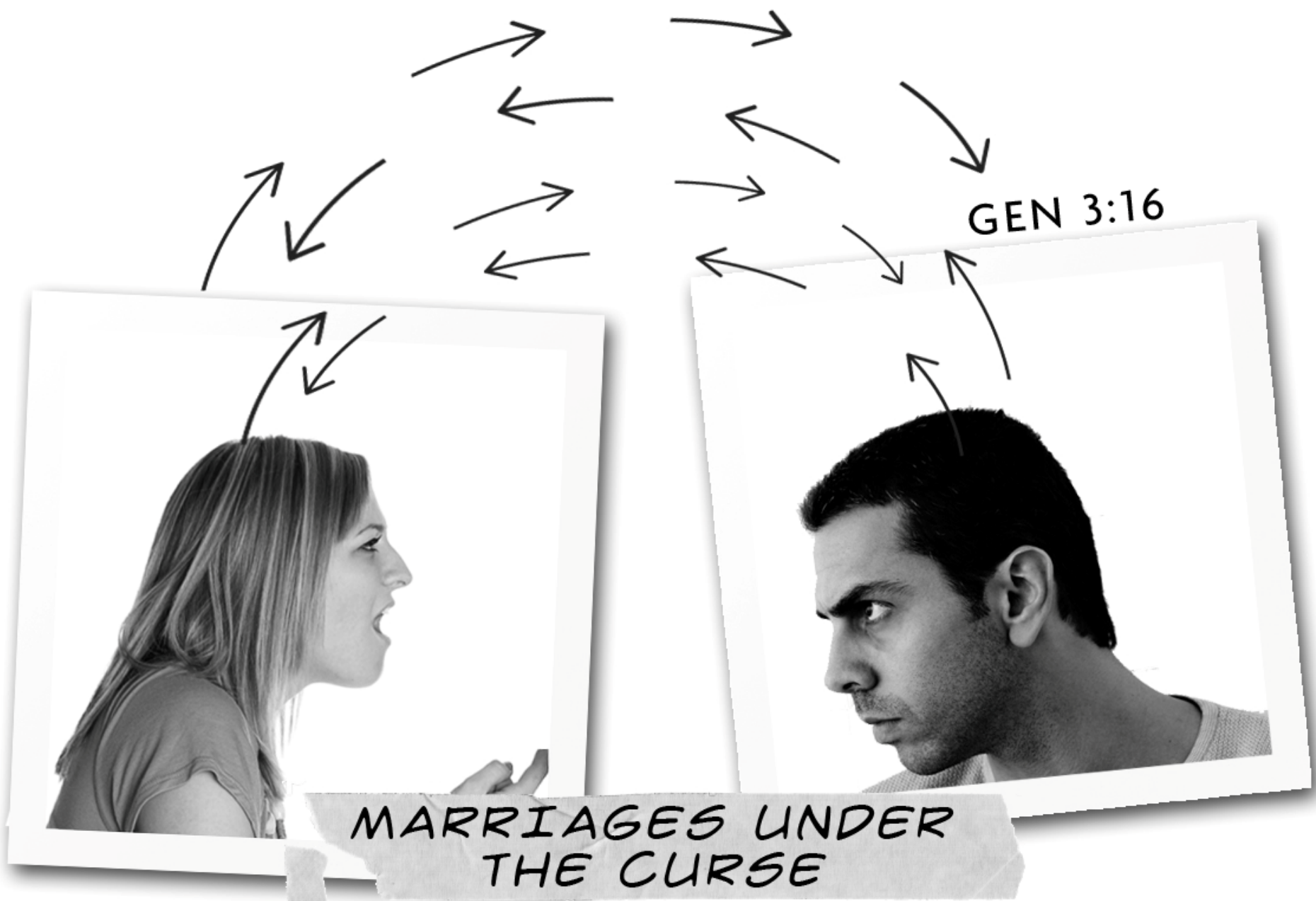
**Your desire will be for your husband, and he  
will rule over you**

## **PHILIPPIANS 2:3-5**

**Do nothing out of selfish ambition or vain conceit. Rather, in humility value others above yourselves, not looking to your own interests but each of you to the interests of the others. In your relationships with one another, have the same attitude of mind Christ Jesus had...**

**EPHESIANS 5:21**

**Submit (*hupotasso*) to one another out of reverence for Christ.**



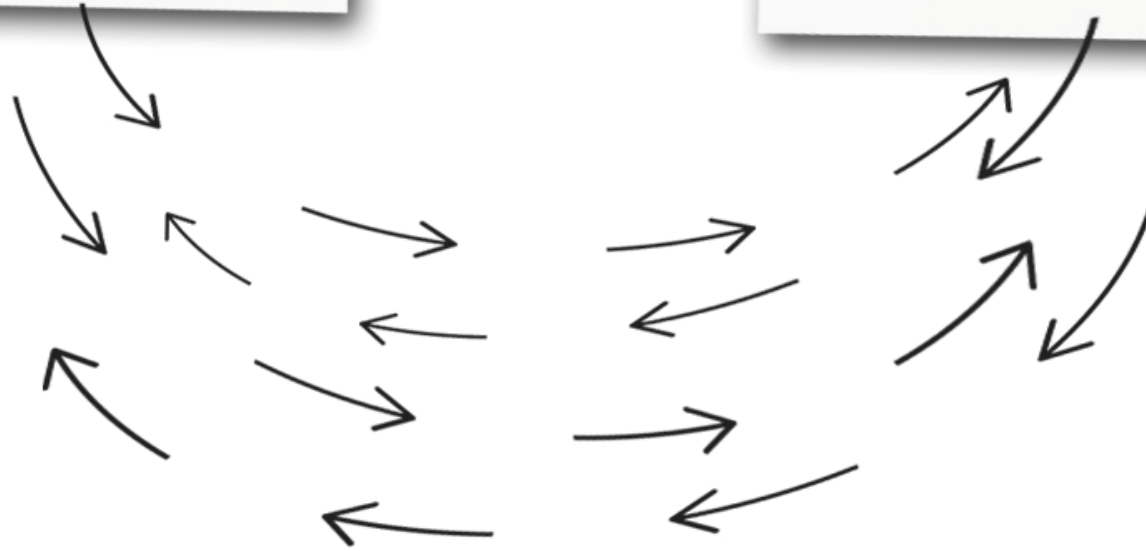
MARRIAGES UNDER THE CURSE

GEN 3:16

MARRIAGES IN  
THE KINGDOM



(EPH. 5:22)





## **EPHESIANS 5:21-22**

**Submit (*hupotasso*) to one another out of reverence for Christ. Wives, [submit yourselves] to your own husbands as you do to the Lord.**

## **EPHESIANS 5:23-24**

**For the husband is the head of the wife as Christ is the head of the church, his body, of which he is the Savior. Now as the church submits to Christ, so also wives should submit to their husbands in everything.**

## **EPHESIANS 5:25-27**

**Husbands, love your wives, just as Christ loved the church and gave himself up for her to make her holy, cleansing her by the washing with water through the word, and to present her to himself as a radiant church, without stain or wrinkle or any other blemish, but holy and blameless.**

**The following slides are formatted  
without backgrounds for printing**

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