


i owe
it all to
the devil

A red line is drawn over the text, starting from the top of the 'e' in 'owe', looping around the 'it all to' line, and ending with a downward-pointing arrowhead at the 'il' in 'devil'.

COLOSSIANS 2:13-15

When you were dead in your sins and in the uncircumcision of your sinful nature, God made you alive with Christ. He forgave us all our sins, having canceled the charge of our legal indebtedness, which stood against us and condemned us; he has taken it away, nailing it to the cross. And having disarmed the powers and authorities, he made a public spectacle of them, triumphing over them by the cross.

**1. Canceled the charge of legal indebtedness
that Satan and cosmic authorities held
against us**

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2. Triumphed over these demonic authorities

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REVELATION 12:10

The Accuser of our brothers and sisters

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GENESIS 3:4

“Did God say...?”

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JOB 1:9

“Does Job fear God for nothing?”

ZECHARIAH 3:1-3

Then he showed me Joshua the high priest standing before the angel of the LORD, and Satan standing at his right side to accuse him. The LORD said to Satan, “The LORD rebuke you, Satan! The LORD, who has chosen Jerusalem, rebuke you! Is not this man a burning stick snatched from the fire? Now Joshua was dressed in filthy clothes as he stood before the angel. The angel said to those who were standing before him, “Take off his filthy clothes.”

JOHN 8:34

Jesus replied, "Very truly I tell you, everyone who sins is a slave to sin."

ROMANS 13:10

“...love fulfills the law.”

GALATIANS 3:10

**All who rely on observing the law are under
a curse...**

**... cancel the charge of our legal
indebtedness, which stood against us and
condemned us;**

and by this means...

...disarm the powers and authorities...

GALATIANS 3:13

Christ redeemed us from the curse of the law by becoming a curse for us...

canceled (*exaleiphō*) the charge of our legal indebtedness, which stood against us and condemned us;

→ “cancel” = *exaleiphō* – cancel, wipe out, erase, abolish

PSALM 103:12

**As far as the east is from the west,
so far has he removed our transgressions
from us.**

ROMANS 8:1,31,33

Therefore, there is now no condemnation for those who are in Christ Jesus....What, then, shall we say in response to these things? If God is for us, who can be against us? Who will bring any charge against those whom God has chosen? It is God who justifies.

**The following slides are formatted
without backgrounds for printing**

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