

Feb 23, 2015



1. title.jpg



**SHE SPEAKS
MORE LANGUAGES
THAN ANYONE IN
THE FAMILY,
BECAUSE SHE
PLAYS WITH ALL
THE CHILDREN IN
THE STREET.**

2. sermon-image-1.jpg

ACTS 17:16-25; 32-34

While Paul was waiting for them in Athens, he was deeply distressed to see that the city was full of idols. So he argued in the synagogue with the Jews and the devout persons, and also in the marketplace every day with those who happened to be there.

Also some Epicurean and Stoic philosophers debated with him. Some said, “What does this babbler want to say?” Others said, “He seems to be a proclaimer of foreign divinities.” (This was because he was telling the good news about Jesus and the resurrection.)

4.

So they took him and brought him to the Areopagus and asked him, “May we know what this new teaching is that you are presenting? It sounds rather strange to us, so we would like to know what it means.” Now all the Athenians and the foreigners living there would spend their time in nothing but telling or hearing something new.

5.

Then Paul stood in front of the Areopagus and said, "Athenians, I see how extremely religious you are in every way.

6.

For as I went through the city and looked carefully at the objects of your worship, I found among them an altar with the inscription, 'To an unknown god.' What therefore you worship as unknown, this I proclaim to you.

7.

The God who made the world and everything in it, he who is Lord of heaven and earth, does not live in shrines made by human hands, nor is he served by human hands, as though he needed anything, since he himself gives to all mortals life and breath and all things.

8.

When they heard of the resurrection of the dead, some scoffed; but others said, "We will hear you again about this." At that point, Paul left them but some of them joined him and became believers.

9.

LUKE 10:1-9

After this the Lord appointed seventy others and sent them on ahead of him in pairs to every town and place where he himself intended to go. He said to them, "The harvest is plentiful, but the laborers are few; therefore ask the Lord of the harvest to send out laborers into his harvest.

10.

Go on your way. See, I am sending you out like lambs into the midst of wolves. Carry no purse, no bag, no sandals; and greet no one on the road. Whatever house you enter, first say, 'Peace to this house!'

11.

And if anyone is there who shares in peace, your peace will rest on that person; but if not, it will return to you. Remain in the same house, eating and drinking whatever they provide, for the laborer deserves to be paid.

12.

Do not move about from house to house. Whenever you enter a town and its people welcome you, eat what is set before you; cure the sick who are there, and say to them, 'The kingdom of God has come near to you.'

13.

Recognize Your Place

14.

Recognize Your Place

Think Universally

15.

Recognize Your Place

Think Universally

Covenant Relationship > Dogma