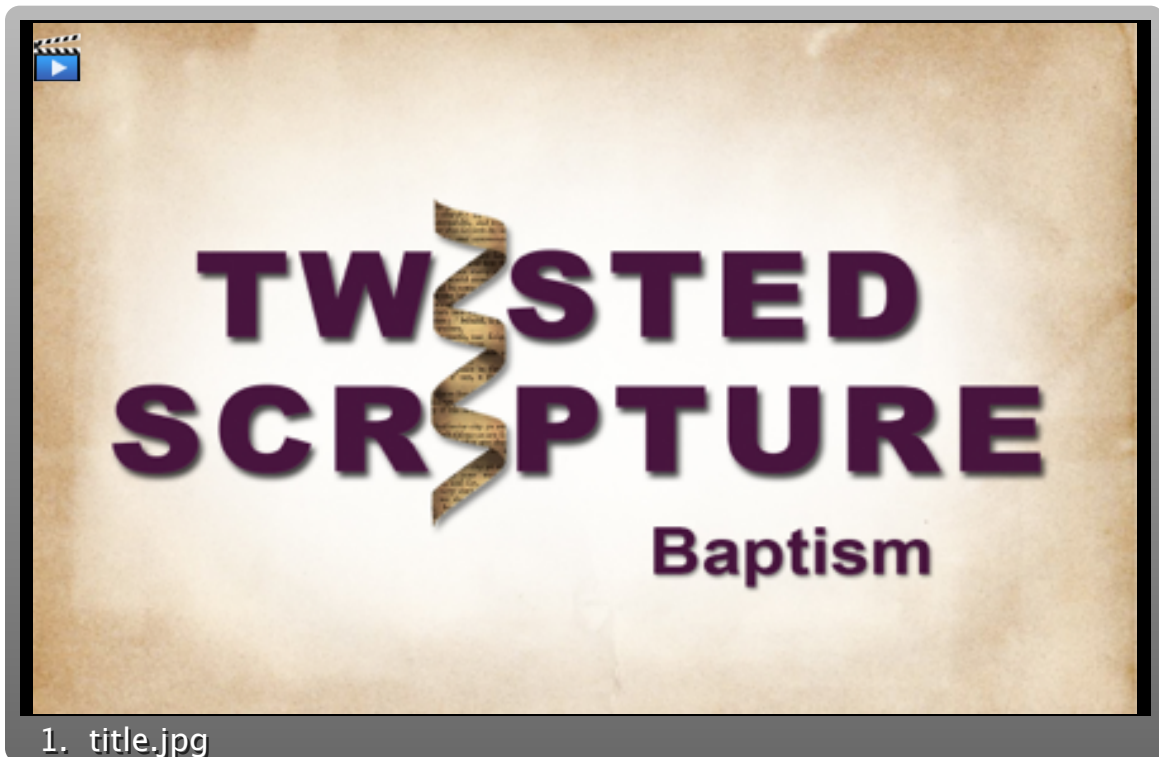


Jun 15, 2015



ACTS 2:37-38

What must we do to be saved? Peter replied, "Repent and be baptized, every one of you, in the name of Jesus Christ for the forgiveness of your sins.

2.

EZEKIEL 18:20

The one who sins is the one who will die. The child will not share the guilt of the parent, nor will the parent share the guilt of the child. The righteousness of the righteous will be credited to them, and the wickedness of the wicked will be charged against them.

3.

ACTS 3:19

Repent, then, and turn to God, so that your sins may be wiped out....

4.

COLOSSIANS 3:17

And whatever you do, whether in word or deed, do it all in the name of the Lord Jesus, giving thanks to God the Father through him.

5.

ACTS 10:47-48

“Surely no one can stand in the way of their being baptized with water. They have received the Holy Spirit just as we have.” So he ordered (*prostassō*) that they be baptized in the name of Jesus Christ.

6.

ROMANS 5:20

But where sin increased,
grace increased all the more...

7.

ROMANS 6:1-2

What shall we say, then? Shall we go on sinning so that grace may increase? By no means!

8.

ROMANS 6:2-4, 11

We are those who have died to sin; how can we live in it any longer? Or don't you know that all of us who were baptized into Christ Jesus were baptized into his death? We were therefore buried with him through baptism into death in order that, just as Christ was raised from the dead through the glory of the Father, we too may live a new life.... In the same way, count yourselves dead to sin but alive to God in Christ Jesus.

9.

MATTHEW 28:19-20

Go and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit, and teaching them to obey everything I have commanded you.

10.

JOHN 13:26

Jesus answered, "It is the one to whom I will give this piece of bread when I have dipped (*baptō*) it in the dish." Then, dipping (*baptō*) the piece of bread, he gave it to Judas, the son of Simon Iscariot.

11.

JOHN 3:23

Now John also was baptizing at Aenon near Salim, because there was plenty of water, and people were coming and being baptized.