

## 1. [Group] title



## **I CORINTHIANS 12:7-11**

Now to each one the manifestation of the Spirit is given for the common good. To one there is given through the Spirit a message of wisdom, to another a message of knowledge by means of the same Spirit, to another faith by the same Spirit, to another gifts of healing by that one Spirit,

2



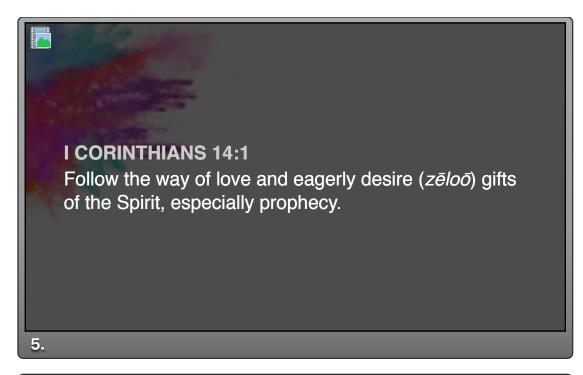
to another miraculous powers, to another prophecy, to another distinguishing between spirits, to another speaking in different kinds of tongues, and to still another the interpretation of tongues. All these are the work of one and the same Spirit, and he distributes them to each one, just as he determines.

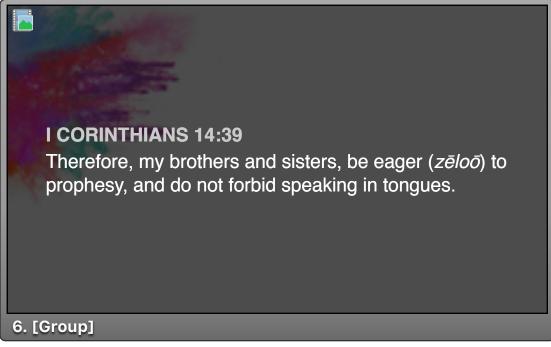
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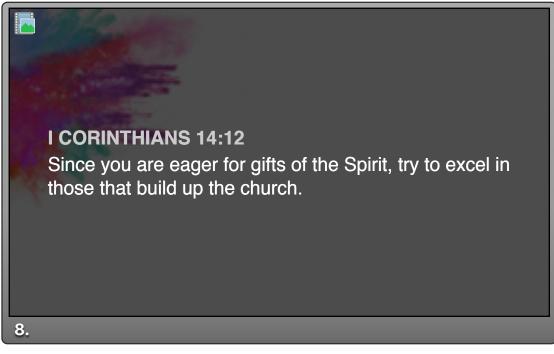
### I CORINTHIANS 1:5-7

...in everything you were enriched in Him, in all speech and all knowledge, even as the testimony concerning Christ was confirmed in you, so that you are not lacking in any gift (*charisma*), awaiting eagerly the revelation of our Lord Jesus Christ.











# I CORINTHIANS 14:12

Since you are eager for gifts of the Spirit, try to excel in those that build up the church.

#### I CORINTHIANS 14:26

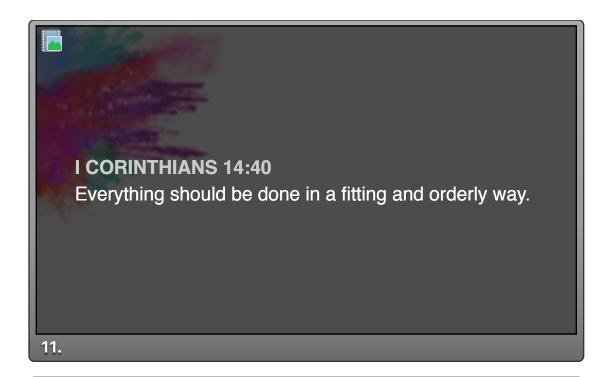
Everything must be done so that the church may be built up.

9.



# I CORINTHIANS 14:26

Everything must be done so that the church may be built up.





#### I CORINTHIANS 14:27-32

If anyone speaks in a tongue, two—or at the most three—should speak, one at a time, and someone must interpret. If there is no interpreter, the speaker should keep quiet in the church and speak to himself and to God. Two or three prophets should speak, and the others should weigh carefully what is said. And if a revelation comes to someone who is sitting down, the first speaker should stop.



For you can all prophesy in turn so that everyone may be instructed and encouraged. The spirits of prophets are subject to the control of prophets. For God is not a God of disorder but of peace...

13.



#### I CORINTHIANS 14:18-19

I thank God that I speak in tongues more than all of you. But in the church I would rather speak five intelligible words to instruct others than ten thousand words in a tongue.

